

Florida Department of Agriculture and Consumer Services Division of Agricultural Environmental Services

ARTHROPOD CONTROL BUDGET AMENDMENT

Submit to: Mosquito Control Program 3125 Conner Blvd, Suite E Tallahassee, FL 32399-1650

Rule 5E-13.027, F.A.C. Telephone: (850) 617-7911; Fax (850) 617-7939

A STATEMENT EXPLAINING AND JUSTIFYING THE PROPOSED.	CHANGES SHOW -				
A STATEMENT EXPLAINING AND JUSTIFYING THE PROPOSED TWO FOR THIS PURPOSE.	CHANGES SHOULD	ACCOMPANY EACH APPLICATION FO	R BUD	GET AMENDMENT	USE PAGE
Amendment No. 2					COLITIOL
Amending: Local Funds State Funds X (Check appropriate fund	Fiscal Year:	2020-2021		Date:	10/1/2020
Amending: Local FundsState Funds_X_(Check appropriate funds Board of Commissioners for Indian River Mosquito C Dist	account to be amend	led. Use a separate form for each fund).	The		10/1/2020
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Board of Commissioners for Indian River Mosquito C District hereby submits to the Department of Agriculture and Consumer Services, for its consideration and approval, the following amendment for the current fiscal year as follows:

ESTIMATED RECEIPTS NOTE: The budget cannot be amended to show an incre

Total Available Cash and Receipts	budget carriot be ame	ended to show an increase	in receipts over the amour	nt budgeted unless authoriz	red
\$ 25,005,00 \$	Reserves	Present Budget	Increase Request	Decrease Request	Revised Budget
NAME SOURCE OF INCRE		\$ 25,005.00	\$ 544.71	\$ -	\$ 25,549.71

NAME SOURCE OF INCREASE: (Explain Decrease)-To adjust beginning balance to actual

BUDGETED RECEIPTS

ACCT	D								
NO	Description		Present Budget		Increase Request	Dec	crease Request	Г	D
311	Ad Valorem (Current/Delinquent)	-		_		Dec	rease Request	1	Revised Budget
334.1	State Grant	- D	-	\$		\$	=	S	
	Equipment Rentals	- \$	-	\$		\$	•	S	
	Grants and Donations	- \$	-	\$	•	\$		\$	
361	Interest Earnings	- \$	-	\$	-	\$	-	S	
	Equipment and/or Other Sales	- \$	5.00	\$	•	\$		\$	5.00
369	Misc./Refunds (prior yr expenditures)	- \$	20,000.00	_		\$	-	S	20,000.00
380	Other Sources	- \$	5,000.00	\$		\$		S	5,000.00
	Loans	- \$		\$	-	\$	-	S	5,000.00
	RECEIPTS	- \$		\$	-	\$		S	
Beginnin	g Fund Balance	- \$	25,005.00	\$		\$		\$	25,005.00
Total Bud	dgetary Receipts & Balances	- \$	-	\$	544.71	\$		\$	544.71
	, , , , , , , , , , , , , , , , , , , ,	- \$	25,005.00	\$	544.71	\$	-	\$	25,549,71

BUDGETED EXPENDITURES

NOTE: Total increase must equal total decrease, unle ie total "Present Budget" is revised

NO	Uniform Accounting System Transaction		Present Budget	T	Increase Request	T	Decrease Request	T	Revised Budget
10	Personal Services	\$		S		+		1	Tevised budget
20	Personal Services Benefits	\$		\$	-	\$		\$	
30	Operating Expense	\$		\$		\$		\$	
40	Travel & Per Diem	\$		\$		\$		\$	
41	Communication Services	\$		\$	·	\$	•	\$	
42	Freight Services	\$		\$		\$		\$	
43	Utility Service	\$		\$		\$		\$	
44	Rentals & Leases	\$	-	-		\$		\$	
45	Insurance	\$		\$	<u> </u>	\$	-	\$	
46	Repairs & Maintenance	\$		\$		\$	-	\$	
47	Printing and Binding	\$		\$		\$	•	\$	
48	Promotional Activities	\$		\$	-	\$		\$	
49	Other Charges	\$	-	\$		\$	-	\$	
	Office Supplies	\$		\$		\$		\$	
52.1	Gasoline/Oil/Lube	\$	-	\$	•	\$		\$	
2.2	Chemicals	\$		\$	-	\$		\$	
2.3	Protective Clothing		25,005.00	\$	544.71	\$		\$	25,549
2.4	Misc. Supplies	\$	-	\$	-	\$		\$	
	Tools & Implements	\$		\$		\$		\$	
	Publications & Dues	\$	-	\$	-	\$	-	S	
	Training	\$	-	\$		\$		\$	
	Capital Outlay	\$	-	\$	-	\$	-	\$	
	Principal	\$	-	\$	-	\$		\$	
	Interest	\$		\$		\$		S	
	Aids to Government Agencies	\$		\$	-	\$		\$	
33	Other Grants and Aids	\$		\$	W W.	\$		\$	
	Contingency (Current Year)	\$	-	\$		\$		\$	
9 1	Payment of Prior Year Accounts	\$		\$		\$	-	\$	
AL DI	DGET AND CHARGES	\$		\$		\$		S	
101 6	POSET AND CHARGES	\$	25,005.00	\$	544.71	S		S	25 540
102 1	Reserves - Future Capital Outlay	\$.		\$		S	<u> </u>	\$	25,549.
102 1	Reserves - Self-Insurance	\$		\$		\$		S	<u>-</u>
103	Reserves - Cash Balance to be Carried Forward	\$	-	\$		\$		\$	
104 F	Reserves - Sick and Annual Leave	\$		\$		\$	<u> </u>	0	<u> </u>
	SERVES	\$		\$		\$		0	
AL BU	DGETARY EXPENDITURES and BALANCES	\$	25,005.00	\$	544.71	\$		\$	
NG FL	JND BALANCE	\$		\$	044./1	\$		\$	25,549.7

		- 14	- \$
APPROVED:		DATE ()	10/20
APPROVED:	Chairman of the Board, or Clerk of Circuit Court	DATE	,
FDACS-13613 Rev. 07/13	Mosquito Control Program	DATE	